

Address: 705 Dover Road

Easton, MD 21601

Phone: 410.745.5121 Fax: 410.745.3832

Email: Doverbrook@pennrose.com

TTY: 711

| To be completed by office staff: |
|----------------------------------|
| Application Number |
| Date Application Rec'd |
| Time Application Rec'd |
| Initials of Staff Member |
| |

| | | | HEAD OF HO | USEHOLI | 0 | M F |
|---|--------------------|-------------------------|--------------|---------|---------------|------------------------------------|
| NAME: | | | | | _ SSN: | |
| (First) | (Mid | (Middle Initial) (Last) | | | | |
| CURRENT ADDRESS: _ | | | | | HOME #: | |
| | (House #) | | et Name) | | | |
| | | | | | CELL #: | |
| (City) | (State) | | (Zip Co | ode) | WORK #: | |
| EMAIL: | | | | | _ D.O.B: | |
| HOW DID YOU HEAR ABOUT US?: | | | | | STATE:NUMBER: | |
| A non-refundable \$ | 25 application fee | e per adul | HOUSEHOLD | | | ney order or certified funds only. |
| Name | DOB | M/F | Relationship | Soc. | Sec. Number | DL State & Number |
| | | | | | | |
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| | | | | | | |
| | | Α | NNUAL HOUSEH | OLD INC | COME | |
| Employment/Wa | ges | | | | | \$ |
| Social Security Income | | | | | | \$ |
| Social Security Disability Income | | | | | | \$ |
| Public Assistance (Welfare/TANF) | | | | | | \$ |
| Child Support | | | | | | \$ |
| Pension | | | | | | \$ |
| Payments from Gig Income (Uber, Lyft, Instacart, Venmo, Cash Ap | | | | | 117 / | \$ |
| Other Income (Please Specify): | | | | | | \$ |







Preferences for Determining Waiting List Position (if applicable)

| Do you or any member of your household have a DISABILITY? | | | | | |
|--|----------------------------|---------------------------|--|--|--|
| Is the Head of Household or Spouse 55 years of age or older or disabled? | | | | | |
| Are you currently employed? | | | | | |
| Are you a student or recent graduate of an educational or training program? | | | | | |
| Are you homeless? | | | | | |
| Do you have a portable Section 8 or other housing voucher? | | | | | |
| Do you require a unit with special features? (e.g. unit for mobility impaired, visually impaired, hearing impaired, walk-in shower, grab bars, no steps, etc.) | | | | | |
| If yes above, please circle features required: | | | | | |
| Unit for mobility impaired | Unit for visually impaired | Unit for hearing impaired | | | |
| Grab bars | No steps | Other: | | | |

| • • | and complete to the best of my knowledge. Funderstand that any unds for expulsion from the program and/or prosecution under Title 18, | | |
|--|---|--|--|
| Section 1001 of the US Code. | and for expulsion from the program and or prosecution under the 10, | | |
| I, | , hereby give my permission for a credit and criminal background | | |
| check, which is part of the application process. | | | |
| 1, | , hereby give my permission for a credit and criminal background | | |
| check, which is part of the application process. | | | |
| | , hereby give my permission for a credit and criminal background | | |
| check, which is part of the application process. | | | |
| | | | |
| Applicant Signature: | Date: | | |
| Applicant Signature: | Date: | | |
| Applicant Signature: | Date: | | |
| | | | |
| Types of Program Assistance (For Office Use ON | LY) **Important: You must notify us promptly should any | | |
| | information on this application change | | |
| Tax Credit 50% 60% | | | |
| Market 30% | 12.07.2023 | | |





