VILLAGES AT ALTON PARK

Address: 3750 Hughes Avenue

Chattanooga, TN 37410

Phone: 423.634.1120

Email: AltonPark@pennrose.com

TTY: 800.545.1833 x646

To be completed by office staff:						
Application Number						
Date Application Rec'd						
Time Application Rec'd						
Initials of Staff Member						

NAME:			HEAD OF HOU				M F
(First)	NAME: (First) (Middle Initial) (Last)						_
CURRENT ADDRESS: _	(House #)		Name)	(Apt. #)			
(City)	(State)	(State) (Zip Code)			WORK #:		
EMAIL:					_ D.O.B:		
How did you hear abo	out us?					E STATE: E NUMBER:	
Name	DOB		HOUSEHOLD N		Sec. Number	DL State & Nu	ımher
Name	505	10171	Clationsinp	500.	Sec. Number	DE State & IV	anibei
		ANN	IUAL HOUSEH	OLD INC	СОМЕ		
Employment/Wa	<u> </u>					\$	
Social Security Income					\$		
Social Security Disability Income						\$	
Public Assistance (Welfare/TANF)					\$		
Child Support Pension						\$	
Other Income (PI	ease Specify):					\$	







Preferences for Determining Waiting List Position (if applicable)

Do you or any member of your household have a DISABILITY?					
Is the Head of Household or Spouse 62 years of age or older or disabled?					
Are you currently employed?					
Are you a student or recent graduate	of an educational or training p	orogram?	Υ	N	
Were you involuntarily displaced due to a natural disaster?					
Are you homeless?					
Do you require a unit with special features? (e.g. unit for mobility impaired, visually impaired, hearing impaired, walk-in shower, grab bars, no steps, etc.)					
If yes above, please circle features	required:				
Unit for mobility impaired	Unit for visually impaired	Unit for hearing impaired			
Grab bars	No steps	Other:			
Describe:					
I,, hereby give my permission for a credit and criminal backgr check, which is part of the application process. I,, hereby give my permission for a credit and criminal backgr check, which is part of the application process.					
l,check, which is part of the application	, hereby give my pe process.	ermission for a credit and criminal back	ground		
Applicant Signature: Date:					
Applicant Signature: Date:					
Applicant Signature: Date:					
Types of Program Assistance (For Offi	info	mportant: You must notify us promptl rmation on this application change	y shoul	d any	
Tax Credit 50%	60%				



ACC





February 2021