

Address: 219 Mill Woods Circle

Salisbury, MD 21804

Phone: 410.995.7560 Fax: 410.849.6794

Email: SquareatMerrittMill@pennrose.com

TTY: 800.545.1833 x647

To be completed by office staff:
Application Number
Date Application Rec'd
Time Application Rec'd
Initials of Staff Member

			HEAD C	OF HOUSE	HOLD	)		MF
NAME: (First)		/B #: -  -    -     -				_ SSN:		
(First)	(Middle Initial)			(Last)				
CURRENT ADDRESS: _						HOME #:		
	(House #)	(Street	: Name)	(Ar	ot. #)			
						CELL #:		
(City)	(State)			(Zip Code)		WORK #:		
EMAIL:						_ D.O.B:		
How did you hear abo	out us?					DRIVER LICENSE STATE:		
Desired Bedroom Size						DRIVER LICENSE		
Name	DOB	M/F	Relations	ship	Soc.	Sec. Number	DL State & Nu	mber
		<u> </u>	<u> </u>					
		_						
			<u> </u>					
		ΔΝ						
			WILL THE	JUSEHOLE	INC	'∩ME		
Employment/Wa			MUAL HC	OUSEHOLD	) INC			
	ges		————	OUSEHOLI ———	INC		\$	
Social Security In	come		INUAL HC	OUSEHOLI ————	INC		\$	
Social Security Di	come sability Income		INOAL HC	OUSEHOLI ————————————————————————————————————	INC		\$	
Social Security Di Public Assistance	come sability Income		INOAL HC	OUSEHOLI	) INC		\$ \$ \$	
Social Security Di	come sability Income		INOAL HC	OUSEHOLI ————————————————————————————————————	) INC		\$	



Other Income (Please Specify):





\$

## **Preferences for Determining Waiting List Position (if applicable)**

Are you a current/former resident of Booth Street Apartments?						
Do you have a Housing Choice Voucher?						
Do you or any member of your household have a DISABILITY?						
Are you currently employed?						
Are you a student or recent graduate of an educational or training program?						
Are you homeless?						
Do you require a unit with special features? (e.g. unit for mobility impaired, visually impaired, hearing impaired, walk-in shower, grab bars, no steps, etc.)						
If yes above, please circle features	required:					
Unit for mobility impaired	Unit for visually impaired	Unit for hearing impaired				
Grab bars	No steps	Other:				
Describe:		·				
I,check, which is part of the application I,check, which is part of the application	process. , hereby give my pe	ermission for a credit and criminal bac				
l,	, hereby give my pe	ermission for a credit and criminal bac	ckground			
check, which is part of the application						
Applicant Signature: Date:						
Applicant Signature: Date:						
Applicant Signature:		Date:				
Types of Program Assistance (For Offi		mportant: You must notify us promp rmation on this application change	tly shoul	d any		
RAD 30%	00%		May	2020		





