| Address:<br>Phone:<br>Fax:<br>Email:<br>TTY: | Trenton, NJ 08618<br>ne: 609.394.8152<br>609.394.6852<br>il: Academy@pennrose.con |               | Artisan's Mill |                       | by office staff:<br>Der<br>Rec'd<br>Rec'd<br>ember |
|--|---|---------------|----------------|-----------------------|--|
|  |   | HEAD          | OF HOUSEHOLD   | 0                     | MF   |
| NAME:  |   |               |                | _ SSN:                |  |
| (First                                       | t) (Middle  | e Initial)    | (Last)         |                       |  |
| CURRENT AD                                   | DRESS:  |               |                | HOME #:               |  |
|  | (House #)   | (Street Name) | (Apt. #)       | CELL #:               |  |
| (City)                                       | (State)   |               | (Zip Code)     | WORK #:               |  |
| EMAIL:                                       |   |               |                | _ D.O.B:              |  |
| How did you                                  | hear about us?  |               |                | DRIVER LICENSE STATE: |  |

## HOUSEHOLD MEMBERS

DRIVER LICENSE NUMBER:

A non-refundable \$25 application fee per adult household member is required.

| Name | DOB | M/F | Relationship | Soc. Sec. Number | DL State & Number |
|------|-----|-----|--------------|------------------|-------------------|
|      |     |     |              |                  |                   |
|      |     |     |              |                  |                   |
|      |     |     |              |                  |                   |
|      |     |     |              |                  |                   |
|      |     |     |              |                  |                   |
|      |     |     |              |                  |                   |

## ANNUAL HOUSEHOLD INCOME

| Employment/Wages                  | \$ |
|-----------------------------------|----|
| Social Security Income            | \$ |
| Social Security Disability Income | \$ |
| Public Assistance (Welfare/TANF)  | \$ |
| Child Support                     | \$ |
| Pension                           | \$ |
| Other Income (Please Specify):    | \$ |







Preferences for Determining Waiting List Position (if applicable)

| Do you or any member of your household have a DISABILITY?  |                            |                           |   | Ν |
|--|----------------------------|---------------------------|---|---|
| Is the Head of Household or Spouse 62 years of age or older or disabled?   |                            |                           | Y | N |
| Are you currently employed?  |                            |                           | Y | N |
| Are you a student or recent graduate of an educational or training program?  |                            |                           | Y | N |
| Were you involuntarily displaced due to a natural disaster?  |                            |                           | Y | N |
| Are you homeless?  |                            |                           | Y | N |
| Do you require a unit with special features? (e.g. unit for mobility impaired, visually impaired, hearing impaired, walk-in shower, grab bars, no steps, etc.) |                            |                           | Y | N |
| If yes above, please circle features required:   |                            |                           |   |   |
| Unit for mobility impaired   | Unit for visually impaired | Unit for hearing impaired |   |   |
| Grab bars  | No steps                   | Other:                    |   |   |
| Describe:  | -                          |                           | • | • |

I hereby certify that the above is true and correct and complete to the best of my knowledge. I understand that any false statement or misrepresentation will be grounds for expulsion from the program and/or prosecution under Title 18, Section 1001 of the US Code.

I, \_\_\_\_\_\_, hereby give my permission for a credit and criminal background check, which is part of the application process.

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| Applicant Signature: | Date: |
|----------------------|-------|
| Applicant Signature: | Date: |
| Applicant Signature: | Date: |

## Types of Program Assistance (For Office Use ONLY)

\*\*Important: You must notify us promptly should any information on this application change

| Tax Credit | 50%  60%    30                                    | May 2020 |
|------------|---|----------|
|            | <b>PENNROSE</b><br>Bricks & Mortar   Heart & Soul | £        |