

Thank you for your interest in residing at Weinberg Commons.

PRE-APPLICATION INSTRUCTIONS:

- Pre-application MUST be filled out in its entirety to be eligible for housing.
 Only one needed per household.
- Pre-application can be dropped off at the management office at 1711 Springdale Road, Cherry Hill, NJ during business hours or can be submitted via US Mail addressed to:

Weinberg Commons, Attn: Property Manager, 1711 Springdale Road, Cherry Hill, NJ 08003

- Please include a \$10 money order for each adult (including live-in aide) with your pre-application payable to: Weinberg Commons.
- Pre-applications are processed in the order they are received. The Weinberg Commons leasing office will reach out to schedule an appointment with qualified applicants.
- The following income restrictions apply:

| Unit Size | % AMI | Monthly Rent | Household Size | Qualifying Household Income Range | | |
|-----------|-------|---------------|----------------|--------------------------------------|--|--|
| 1 Bedroom | 50% | \$744 - \$775 | 1 person | \$23,250 - \$31,550 | | |
| | | | 2 people | \$23,250 - \$36,050 | | |
| | 60% | \$922 - \$944 | 1 person | \$27,660 - \$37,860 | | |
| | | | 2 people | \$27,660 - \$43,260 | | |
| 2 Bedroom | 60% | \$1,124 | 1 person | \$33,720 - \$37,860 | | |
| | | | 2 people | \$33,720 - \$43,260 | | |
| | | | 3 people | \$33,720 - \$48,660 | | |
| | | | 4 people | \$33,720 - \$54,060 | | |

FOR MORE INFORMATION:

1711 Springdale Rd, Cherry Hill, NJ 08003 Weinberg Commons.com I WeinbergCommons@Pennrose.com T: 856.291.0488 I TDD: 800.545.1833 x648







Address: 1711 Springdale Road

Cherry Hill, NJ 08003

Phone: 856.291.0488 Fax: 609.482.8588

Email: WeinbergCommons@pennrose.com

TTY: 800.545.1833 x648

| To be completed by office staff: | |
|----------------------------------|--|
| Application Number | |
| Date Application Rec'd | |
| Time Application Rec'd | |
| Initials of Staff Member | |
| | |

| | | HEAD OF HOUSEHOLD | | | | | MF |
|-----------------------|-------------------------|-------------------|------------|-----------|---------|------------------|-------------------|
| NAME: | | | | | | SSN: | |
| (First) | (Middle Initial) (Last) | | | | | | |
| CURRENT ADDRESS: | | | | | | HOME #: | |
| | (House #) | | | | t. #) | | |
| | | | | | | CELL #: | |
| (City) | (State) | | (Zip Code) | | WORK #: | | |
| EMAIL: | | | | | | D.O.B: | |
| How did you hear abou | t us? | | | | | DRIVER LICENSE S | TATE: |
| | | | | | | DRIVER LICENSE N | IUMBER: |
| | | | | | | | |
| | | | HOUSE | HOLD MEN | IBER | S | |
| Name | DOB | M/F | Rela | ationship | Sc | oc. Sec. Number | DL State & Number |
| | | | | | | | |

ANNUAL HOUSEHOLD INCOME

| Gross Employment/Wages | \$ |
|-----------------------------------|----|
| Social Security Income | \$ |
| Social Security Disability Income | \$ |
| Public Assistance (Welfare/TANF) | \$ |
| Child Support | \$ |
| Pension | \$ |
| Other Income (Please Specify): | \$ |







Preferences for Determining Waiting List Position (if applicable)

| Do you or any member of your household have a DISABILITY? | | | | |
|--|---------------------------------|---|---------|--|
| Is the Head of Household or Spouse 55 years of age or older or disabled? | | | | |
| Are you currently employed? | | | | |
| Are you a student or recent graduate of an educational or training program? | | | | |
| Were you involuntarily displaced due to a natural disaster? | | | | |
| Are you homeless? | | | | |
| Are you a current resident of Gloucester County, Burlington County or Camden County? | | | | |
| Do you require a unit with special features? (e.g. unit for mobility impaired, visually impaired, hearing impaired, walk-in shower, grab bars, no steps, etc.) | | | | |
| If yes above, please circle features | required: | | | |
| Unit for mobility impaired | Unit for visually impaired | Unit for hearing impaired | | |
| Grab bars | No steps | Other: | | |
| Describe: | | | • | |
| l,check, which is part of the application l,check, which is part of the application | process. , hereby give my pe | rmission for a credit and criminal back | | |
| l,check, which is part of the application | | rmission for a credit and criminal back | kground | |
| Applicant Signature: | | | | |
| Applicant Signature: | | Date: | | |
| Applicant Signature: | | | | |
| Types of Program Assistance (For Offi | | Date: | | |
| Tax Credit 50% | ce Use ONLY) **In | Date: | | |





