

Address:	3195 Westfield Avenue	To be completed by office staff:
	Camden, NJ 08105	Application Number
Phone:	856.342.7700	Date Application Rec'd
Fax:	856.342.6511	Time Application Rec'd
Email:	baldwins8@pennrose.com	Initials of Staff Member
TTY:	800.545.1833 x648	

## HEAD OF HOUSEHOLD

NAME:				_ SSN:
(First)	(Mid	dle Initial)	(Last)	
CURRENT ADDRESS:				HOME #:
	(House #)	(Street Name)		
				CELL #:
				-
(City)	(State)		(Zip Code)	WORK #:
EMAIL:				_ D.O.B:
How did you hear abou	ıt us?			DRIVER LICENSE STATE:
-				DRIVER LICENSE NUMBER:

## **HOUSEHOLD MEMBERS**

Name	DOB	M/F	Relationship	Soc. Sec. Number	DL State & Number

## ANNUAL HOUSEHOLD INCOME

Employment/Wages	\$
Social Security Income	\$
Social Security Disability Income	\$
Public Assistance (Welfare/TANF)	\$
Child Support	\$
Pension	\$
Other Income (Please Specify):	\$







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Preferences for Determining Waiting List Position (if applicable)

Do you or any member of your household have a DISABILITY?				
Is the Head of Household or Spouse 62 years of age or older or disabled?				N
Are you currently employed?				N
Are you a student or recent graduate of an educational or training program?				N
Were you involuntarily displaced due to a natural disaster?				N
Are you homeless?			Y	N
Do you require a unit with special features? (e.g. unit for mobility impaired, visually impaired, hearing impaired, walk-in shower, grab bars, no steps, etc.)				N
If yes above, please circle features required:				
Unit for mobility impaired	Unit for visually impaired	Unit for hearing impaired		
Grab bars	No steps	Other:		
Describe:				

I hereby certify that the above is true and correct and complete to the best of my knowledge. I understand that any false statement or misrepresentation will be grounds for expulsion from the program and/or prosecution under Title 18, Section 1001 of the US Code.

I, \_\_\_\_\_\_, hereby give my permission for a credit and criminal background check, which is part of the application process.

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Applicant Signature:	Date:
Applicant Signature:	Date:
Applicant Signature:	Date:

## Types of Program Assistance (For Office Use ONLY)

\*\*Important: You must notify us promptly should any information on this application change

