

Address: 615 South Clinton Avenue

Trenton, NJ 08611

Phone: 609-394-8143 Fax: 609-392-3199

Email: pellettieri@pennrose.com

TTY: 800-545-1833 x648

To be completed by office staff: Application Number	
Date Application Rec'd	
Time Application Rec'd	
Initials of Staff Member	
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HEAD OF HOUSEHOLD

NAME:			SSN:	М	F
(First)	(Middle Initial)	(Last)	DOB:		
CURRENT ADDRESS:					
	(House #) (Street Name)	(Apt. #)	HOME #:		
			CELL #:		
(City)	(State)	(Zip Code)	WORK #:		
EMAIL:					

HOUSEHOLD MEMBERS

Name	DOB	M/F	Relationship	Soc. Sec. Number

ANNUAL HOUSEHOLD INCOME

EMPLOYMENT / WAGES	\$
SOCIAL SECURITY INCOME	\$
SOCIAL SECURITY DISABILITY INCOME	\$
PUBLIC ASSISTANCE (WELFARE/TANF)	\$
CHILD SUPPORT	\$
PENSION	\$
OTHER INCOME (PLEASE SPECIFY):	\$







Preferences for Determining Waiti	ng List Position (if applicable)			
Do you or any member of your house	chold have a DISABILITY?		Y	N
Is the Head of Household or Spouse (52 years of age or older or disabled?		Y	N
Are you currently employed?			Y	N
Are you a student or recent graduate	of an educational or training program?		Y	N
Were you involuntarily displaced due	e to a natural disaster?		Y	N
Are you homeless?			Y	N
Do you require a unit with special fea	atures?		Y	N
(e.g. unit for mobility impaired, visua	ally impaired, hearing impaired, walk-in sho	ower, grab bars, no steps, etc.)		
If yes above, please circle features re	quired:			
Unit for mobility impaired Grab bars	Unit for visually impaired No steps	Unit for hearing impaired Other:		
Describe:				
*	and correct and complete to the best of my	ntion under Title 18, Section 1001 of	the U	JS Code.
Part of the application process	hereby give my permission for	a credit and criminal background che	eck, v	which is
[hereby give my permission for	a credit and criminal background ch	eck. •	which is
part of the application process			,	
part of the application process	hereby give my permission for	a credit and criminal background che	eck, v	which is
Applicant Signature:		Date:		
Applicant Signature:		Date:		
Applicant Signature:		Date:		
Types of Program Assistance (F Γax Credit 50% ACC 30%	<u>. </u>	ortant: You must notify us proportion on this application cha		y should
			Febr	uary 201





