

Address: 449 W. Turner Street

Allentown, PA 18102

Phone: 484-212-5977 Fax: 484-341-3700

Email: WestTurner@pennrose.com

TTY: 800-654-5984

To be completed by office staff:
Application Number
Date Application Rec'd
Time Application Rec'd
Initials of Staff Member

HEAD OF HOUSEHOLD

NAME:			SSN:	М	F
(First)	(Middle Initial)	(Last)	DOB:		•
CURRENT ADDRESS	:				
	(House #) (Street Name)	(Apt. #)	HOME #:		
			CELL #:		
(City)	(State)	(Zip Code)	WORK #:		
EMAIL:					
How did you hear ab	out us?				

HOUSEHOLD MEMBERS

Name	DOB	M/F	Relationship	Soc. Sec. Number

ANNUAL HOUSEHOLD INCOME

EMPLOYMENT / WAGES	\$
SOCIAL SECURITY INCOME	\$
SOCIAL SECURITY DISABILITY INCOME	\$
PUBLIC ASSISTANCE (WELFARE/TANF)	\$
CHILD SUPPORT	\$
PENSION	\$
OTHER INCOME (PLEASE SPECIFY):	\$







Preferences for Determining Waiting l	List Position (if applicable)			
Do you or any member of your househole	d have a DISABILITY?		Y	N
Is the Head of Household or Spouse 62 y	ears of age or older or disabled?		Y	N
Are you currently employed?			Y	N
Are you a student or recent graduate of a	n educational or training program?		Y	N
Were you involuntarily displaced due to	a natural disaster?		Y	N
Are you homeless?			Y	N
Do you require a unit with special feature	es?		Y	N
(e.g. unit for mobility impaired, visually	impaired, hearing impaired, walk-in	shower, grab bars, no steps, etc.)		
If yes above, please circle features requir		• • • • • • • • • • • • • • • • • • • •		
Unit for mobility impaired Grab bars	Unit for visually impaired No steps	Unit for hearing impaired Other:		
Describe:				
I hereby certify that the above is true and misrepresentation will be grounds for exp	<u>*</u>	•		
Ipart of the application process	hereby give my permission	for a credit and criminal background ch	eck,	which is
part of the application process	hambu aiya mu namaissi an	for a gradit and animinal hastronound ab	a ale	vyhiah ia
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[hereby give my permission	for a credit and criminal background ch	eck,	which is
part of the application process				
Applicant Signature:		Date:		
Applicant Signature:		Date:		
Applicant Signature:		Date:		
Types of Program Assistance (For	•	nportant: You must notify us proinformation on this application cha	-	•
Tax Credit 50%	5004			
ACC 30%	50%		Jan	uary 2018





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